

**TOWN OF CARLISLE
BOARD OF SELECTMEN**

AGENDA*

TIME	PURPOSE
7:00 p.m.	Town Administrator's Report
7:25 p.m.	Community Input
7:30 p.m.	1. Grant Application - Bruce Freeman Rail Trail
8:00 p.m.	2. Joint Meeting with FinCom – CCHS Building Project Presentation
9:00 p.m.	3. Technology Audit/Survey – Mark Hersey
9:15 p.m.	4. Discussion of letter to MMRHS District School Committee and Superintendent
9:30 p.m.	5. Board of Selectmen FY12 Goals
9:45 p.m.	Appointments
9:50 p.m.	New Business
9:55 p.m.	Liaison Reports
10:10 p.m.	Minutes
10:15 p.m.	Executive Session – Per M.G.L Ch. 30A, §§ 21 (a) (2), (3) (Collective bargaining strategy)
10:30 p.m.	Adjournment

*The meeting agenda lists all topics reasonably anticipated by the Chairman at the time of posting. Additional topics not anticipated by the Chair may be discussed at the meeting under the agenda item "New Business".

Place: Clark Room, Town Hall

Date: September 13, 2011

Time: 7:00 p.m.